

## Danner, Ward

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**From:** Doug Daugherty <dougherty@Environcorp.com>  
**Sent:** Friday, March 20, 2015 12:40 PM  
**To:** Armann, Steve  
**Cc:** Eric Wood; Lyon, Sandra <slyon@smmusd.org> (slyon@smmusd.org); Maez, Jan (jmaez@smmusd.org)  
**Subject:** Notification Letter under October 2014 Approval for MHS/JCES  
**Attachments:** removed.txt; ENVIRON\_MHS JCES\_USEPA Notification\_032015.pdf

Steve,

Please find attached our notification letter of the additional areas that will be addressed in accordance with EPA's October 2013 Approval of the plan for MHS/JCES. The file is 14MB so please confirm receipt.

Please let me or the District know if you have any questions or would like to discuss.

Regards,  
Doug



**Doug Daugherty, PhD, PE, CIH** | Managing Principal  
ENVIRON International Corporation  
201 California Street, Suite 1200 | San Francisco, CA 94111  
T: +1 415 796 1932 | F: +1 415 398 5812  
[ddaugherty@environcorp.com](mailto:ddaugherty@environcorp.com)

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